

**FORM 9**  
(Refer rules 15 & 16)  
List of Applications for inclusion of name received in Form 6

| Designated location identity (where applications have been received) | Constituency (Assembly/Parliamentary):<br><b>PYNTHORUMKHRAH</b> |                          |                                                   | Revision identity                                                                                 |                              |                  |
|----------------------------------------------------------------------|-----------------------------------------------------------------|--------------------------|---------------------------------------------------|---------------------------------------------------------------------------------------------------|------------------------------|------------------|
| 1. Listnumber@                                                       | 2.Period of receipt of applications (covered in this list)      |                          |                                                   | From date<br><b>22/08/2026</b>                                                                    | To date<br><b>22/08/2026</b> |                  |
| 3. Place of hearing *                                                |                                                                 |                          |                                                   |                                                                                                   |                              |                  |
| Serial number\$ of application                                       | Date of receipt                                                 | Name of claimant         | Name of Father/Mother/Husband and (Relationship)# | Place of residence                                                                                | Date of hearing*             | Time of hearing* |
| 1                                                                    | 2                                                               | 3                        | 4                                                 | 5                                                                                                 | 6(a)                         | 6(b)             |
| 1                                                                    | 22/08/2026                                                      | ELFERT K SANGMA          | WILBERTH G MOMIN (FTHR)                           | 231, BLOCK 1, SHILLONG, SHILLONG GPO, 793001, EAST KHASI HILLS                                    |                              |                  |
| 2                                                                    | 22/08/2026                                                      | Banriakor Nongneng       | Trisha Nongneng (MTHR)                            | 551, Pynthorbah Bl 2, Shillong, GPO, 793001, Pynthorumkhrah                                       |                              |                  |
| 3                                                                    | 22/08/2026                                                      | ANIKETH CHETTRI          | ANUP CHETTRI (FTHR)                               | S/O: ANUP CHETTRI, NEAR BSF GATE MAWPAT, LUMSHYIAP, NONGMYNSONG, NONGMYNSONG, 793019, NONGMYNSONG |                              |                  |
| 4                                                                    | 22/08/2026                                                      | Marbakor Shisha Nongneng | Trisha Nongneng (MTHR)                            | 551, PynthorbahBL 2, Shillong, GPO, 793001, Pynthorumkhrah                                        |                              |                  |
| 5                                                                    | 22/08/2026                                                      | Winity Blah              | Telish Laloo (HSBN)                               | 141 Mawpun EAST, Golflink Mawpun EAST, Shillong, GPO, 793001, Pynthorumkhrah                      |                              |                  |

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|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------|-----------------------------------------------------------------|-------------------------------|------------------------------------------------------------|-------------------------------------------------------------------------------|--|
| 6                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | 22/08/2026 | JOHN KHARSHIING                                                 | IBADASHISHA KHARSHIING (MTHR) | 70, LANGKARDING, NONGMENSONG, NONGMENSONG, 793019, MAWPAT  |                                                                               |  |
| <div>£ In case of Union territories having no Legislative Assembly and the State of Jammu and Kashmir</div> <div>@ For this revision for this designated location</div> <div>* Place, time and date of hearings as fixed by electoral registration officer</div> <div>\$ Running serial number is to be maintained for each revision for each designated location</div> <div># Give relationship as F-Father, M-Mother, and H-Husband with in brackets i.e. (F), (M), (H)</div> |            |                                                                 |                               | Date of exhibition at designated location under rule 15(b) | Date of exhibition at Electoral Registration Officer's Office under rule16(b) |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |            |                                                                 |                               |                                                            |                                                                               |  |